

## HCA/LHJ Statewide MAC Coordinator Call

Webinar September 20, 2021 3:30pm-4:00pm

| LHJ MAC Workgroup:                                 |  |             |                                  |             |                                |  |  |
|--|--|-------------|----------------------------------|-------------|--------------------------------|--|--|
|  | ogger (HCA)  |             | Jennifer Inman (HCA)             |             |                                |  |  |
| Hansii   | ne Fisher (HFA)  | $\boxtimes$ | Carrie Riemann (HFA)             | $\boxtimes$ | Leslie Hopkins (PHSKC)         |  |  |
| Annie  | Goodwin (Benton-Franklin/Asotin)   | $\boxtimes$ | April Fisk (Kitsap)              | $\boxtimes$ | Cathy Mortell (Tacoma-Pierce)  |  |  |
| John A   | Abplanalp (Lewis)  | $\boxtimes$ | Lorri Vining (Whatcom)           |             | Theresa Adkinson (Grant)       |  |  |
| Consortium 1 & 2:                                  |  |             |                                  |             |                                |  |  |
| Public   | Public Health of Seattle/King County   |             |                                  |             |                                |  |  |
|  |  |             | Consortium 5:                    |             |                                |  |  |
|  | na-Pierce County Health Dept   | $\boxtimes$ | Spokane Regional Health District |             |                                |  |  |
|  |  |             | Consortium 6:                    |             |                                |  |  |
| -  | County Health District   | $\boxtimes$ | Kitsap Public Health District    | $\boxtimes$ | Snohomish Health District      |  |  |
| What   | Whatcom County Health Dept   |             |                                  |             |                                |  |  |
| Consortium 9:                                      |  |             |                                  |             |                                |  |  |
|  | n-Douglas Health District  | $\boxtimes$ | Lewis County Public Health       | $\boxtimes$ | Okanogan County Public Health  |  |  |
| Pacific  | County Public Health   |             | Thurston County Public Health    | $\boxtimes$ | San Juan County Public Health  |  |  |
|  |  |             | Consortium 10:                   |             |                                |  |  |
| Adam   | s County Health Department   |             | Benton-Franklin Health District  | $\boxtimes$ | Jefferson County Public Health |  |  |
| Kittita  | Kittitas County Public Health  |             | NE Tri-County Health District    |             |                                |  |  |
|  |  |             | Consortium 11:                   |             |                                |  |  |
| Clark County Public Health                         |  |             | Grant County Health District     | $\boxtimes$ | Island County Health Dept      |  |  |
| Maso   | Mason County Public Health   |             |                                  |             |                                |  |  |
| Consortium 12:                                     |  |             |                                  |             |                                |  |  |
| _  | n County Health and Human Svcs   |             | Columbia County                  |             | Garfield County                |  |  |
|  | at County Public Health  | $\boxtimes$ | Skagit County                    |             | Skamania County                |  |  |
| Walla  | Walla County Health Dept   |             |                                  |             |                                |  |  |
| Please<br>Register<br>for the<br>Zoom<br>Webinar:  | Register or the Accordance for this webinar series:  Nor the Accordance for this web for this we |             |                                  |             |                                |  |  |
| Desired  ✓ Program updates, questions and answers. |  |             |                                  |             |                                |  |  |

| Agenda Items                    | Lead | Comments  | Summary Meeting Notes  |
|---------------------------------|------|---|--|
| Welcome                         | Jon  | Attendance is tracked via webinar registration.   | Send an email to<br>jon.brogger@hca.wa.gov if you<br>attend via telephone only |
| HCA Staffing Changes            | Jon  | Update on HCA staffing changes.                   | Katherine Tillman has accepted a new position.                                 |
| Quarterly Invoice Review Status | Jon  | Update on review progress for 2020/2021 invoices. | HCA is currently reviewing 2020/2021 invoices.                                 |

| Annual MER Proposal              | Jon        | 2022 MER Proposals are due 12/1/21.  | 2022 MER Proposals are due 12/1/21.  Locate the MER proposal form at HCA's LHJ MAC website.  Send completed MER proposals to jon.brogger@hca.wa.gov  |
|----------------------------------|------------|--|--|
| 2021 Indirect Cost Certificates  | Jon        | 2021 Indirect Cost Certificates are due with the Q121 invoice.   | 2021 Indirect Cost Certificates are due with the Q121 invoice.  Upload the completed form to URMTS as back-up to your invoice.  Locate the MER proposal form at HCA's LHJ MAC website.   |
| Q221 Invoice Deadline            | Jon        | Q221 invoices are due by 10/29/21.   | Q221 invoices are due by 10/29/21.  If you have a barrier in meeting this deadline, please contact HCA to discuss options for extension.   |
| RMTS Participation and Invoicing | Jon/Carrie | Reminder to assign RMTS and non-RMTS staff to the correct cost pools on the MAC invoice.   | Invoice preparers should cross check staff cost pool assignments with their RMTS participants list and ensure that non-RMTS staff are not assigned to RMTS only cost pools.  You can locate a copy of your RMTS participant list in the URMTS RMTS section.  Question: can you tell me whether my LHJ's RMTS staff cost pool assignments are correct?  Answer: contact HCA to discuss specific information your LHJ's MAC invoice. |
| Q421 Participant List            | Carrie     | Q421 Participant List must be certified by 9/21/21.  | Q421 Participant List must be certified by 9/21/21.  |
| Five Day RMTS Deadline Update    | Cathy      | Update on returning to a five-day RMTS response time.  | Based on LHJ feedback, the program will not return to a five-day RMTS response window through Q421.  |
| October Consortium Calls         | Leslie     | Consortium calls take place on 10/14 at 11am, 10/19 at 3pm and 10/20 at 9am. These consortia meetings will be a code reviewer refresher training.                                  | Consortium calls take place on 10/14 at 11am, 10/19 at 3pm and 10/20 at 9am. These consortia meetings will be a code reviewer refresher training.  |
| RMTS Coding Refresher Training   | Cathy      | October 1 <sup>st</sup> at 9am October 4 <sup>th</sup> at 10am October 7 <sup>th</sup> at 1pm  | October 1 <sup>st</sup> at 9am October 4 <sup>th</sup> at 10am October 7 <sup>th</sup> at 1pm  |
|                                  |            | 10/14 at 11am, 10/19 at 3pm and 10/20 at 9am. These consortia meetings will be a code reviewer refresher training.  October 1 <sup>st</sup> at 9am October 4 <sup>th</sup> at 10am | Consortium calls take place on 10/2 at 11am, 10/19 at 3pm and 10/20 a 9am. These consortia meetings wi be a code reviewer refresher traini  October 1 <sup>st</sup> at 9am  October 4 <sup>th</sup> at 10am  |

|   |     | Register <u>here</u> .           | Register <u>here</u> . |  |  |  |  |
|---|-----|----------------------------------|------------------------|--|--|--|--|
| Comments/Questions  | All | Open for any comments/questions. |                        |  |  |  |  |
| Access the MAC LHJ Coordinator Manual at HCA's <u>website</u> or paste this URL into your browser's address bar: <a href="https://www.hca.wa.gov/assets/billers-and-providers/19-050.pdf">https://www.hca.wa.gov/assets/billers-and-providers/19-050.pdf</a> Next Meeting: 10/18/2021 3:30pm-4:00pm |     |                                  |                        |  |  |  |  |